

NOTICE

SANPETE COUNTY COMMISSION MEETING

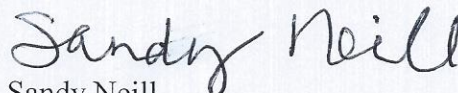
THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF AUGUST WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 4TH DAY OF AUGUST, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

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| 1:00 P.M. | Claims |
| 1:30 P.M. | Sheriff Brian Nielson: Approval to Expend 2015 Emergency Management Planning Grant (EMPG); Approval for a Step 1 Increase and Merit Status for Patrol Deputy Mitch Godfrey; Approval for a Step 1 Increase and Merit Status for Patrol Deputy Derick Taysom; Approval to Hire From the Patrol Deputy Roster; Ratification of Posting Opening for Jail Registered Nurse; Approval to Hire Lisa Estey as Full Time Jail Registered Nurse on Conditional Offer; Approval to Open Full Time Jail Deputy Position |
| 1:45 P.M. | David Asay with Twin Oaks: Discussion of Sidewalk on Pine Creek Road |
| 1:55 P.M. | Questar Gas: Approval of Right of Way Agreement to Upgrade and Reinforce Gas Main for Turkey Farms on the Blue Hills Road North of Moroni |
| 2:00 P.M. | Approval of Predator Damage Control FY 2015 Contract |
| 2:05 P.M. | Wayne Larsen: Approval of Cell Phone Stipend for Jim Bob Pipes |
| 2:10 P.M. | Approval of Sale of S628x1 to Jeff Jensen for \$400.00 |
| 2:15 P.M. | Skip McDonnell: Presentation From Electrical Consultants, Inc. |
| 2:30 P.M. | Approval of Minutes |
| 2:35 P.M. | Executive Session |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 3rd day of August, 2015.



Sandy Neill
Sanpete County Clerk